



OFFICE OF THE PRESIDENT-GENERAL

NNOBI WELFARE ORGANIZATION

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7th November, 2023

The Hon. Commissioner,
Local Government, Chieftaincy Matters and Community Affairs,
Government House,
Awka.



Dear Sir,

REPORT OF THE MEDDLESOMENESS AND BREACHES OF THE ANAMBRA TRADITIONAL RULERS LAW, 2007 AND THE NNOBI TOWN CONSTITUTION, 2011 (REVISED) PLUS ACTS THAT ARE PREJUDICIAL TO PEACE AND SECURITY IN NNOBI TOWN BY HRH. IGWE (ENGR.) NICK M. OBI, IGWE OF NNOBI

I am the President-General of the Nnobi Welfare Organization (NWO). I am duty bound to write and complain to you on behalf of the NWO and the overwhelming majority of Nnobi people who are concerned and very disturbed by the meddlesomeness and breaches of the **Anambra State Traditional Rulers' Law 2007**, the **Nnobi Town Constitution 2011 Revised** and signed by the Igwe himself, as well as other actions and activities that are being perpetrated by the Igwe and some other people delegated by him to incite and commit actions that could lead to the breakdown of security and the rule of law.

1. Mr. Commissioner, the persistent interference of **HRH. Igwe (Engr.) Nick M. Obi, Igwe Nnobi** with the day-to-day administration of the Nnobi Community, and the total disregard of the Anambra State Traditional Rulers' Law and the Nnobi Town Constitution is very worrisome.
2. From the very day my administration was sworn in on 31st December, 2021 with a four year tenure as aptly contained in Section 62 of the Nnobi Town Constitution 2011 (Revised) and the Certificate of Recognition by the Anambra State Government dated 13th January, 2023, the Igwe HRH. Igwe (Engr.) M.N. Obi had not hidden his disdain for this administration and that of the defunct Nnobi Caretaker Committee, which he had openly and persistently described as an aberration that was foisted on Nnobi Community by the Anambra State

Government. As a result, His Highness had always deliberately taken steps contrary to the provisions of the **Anambra State Traditional Rulers' Law** and the **Nnobi Town Constitution** in order to undermine or frustrate town administration.

3. Sir, I will go straight ahead to give you instances where our royal father had meddled and breached the Anambra State Traditional Rulers Law, the Nnobi Town Constitution and other instances where he had instigated actions to undermine the peace in the community, including insulting your person and office for approving the amendment/review of the town's constitution.
4. **Section 11** of the **Anambra State Traditional Rulers' Law** provides that the **highest authority in a town or Community is that body which has a functional role in the selection and appointment of the traditional ruler.** The **Nnobi Town Constitution, 2011 (Revised)** domesticated this law when it provides in **Section 25** thereof that the **Annual Representative General Meeting (ARGM)** is the highest authority in Nnobi. Over the years the ARGM were called to take decisive decisions whenever it was observed that a lacuna existed in the town's constitution. Sadly and very unfortunately too, the His Highness, the Igwe Nnobi has shown and continues to show disdain and lack of respect for the highest authority in the community.
5. On many occasions His Highness has refused to accept or implement the decisions taken by the ARGM. One of such ARGM resolutions which the Igwe has refused to accept and abide by was the decision by Ndi Nnobi to continue to operate the **Nnobi Town Constitution, 2011 (Revised).** The Nnobi people rejected the controversial 2019 aborted constitution in the 2020, 2021 and 2022 ARGMS. HRH. Igwe Nick Obi is using under arm tactics to force the aborted 2019 document down the throat of Ndi Nnobi, and this is breeding so much division and restiveness in the community.
6. Another ARGM Resolution which the Igwe was in breach or deliberately refused to abide by has to do with signing of Certificates which were issued to newly capped Ichies, special titled persons and other awardees. Your Excellency, please be informed that although there was no mention of who is to sign these categories of certificates in our town constitution, however, the antecedents showed that the previous Igwe, the President General and the Secretary General used to be the signatories to show that the traditional and the political leadership are in agreement to confer such titles and Certificates. Accordingly, the ARGM on **31st December 2022** decided that the **Certificate of Recognition of newly capped Ichies or special**

titled persons in Nnobi Community **shall be signed by both the Igwe, the President-General and the Secretary-General.** Unfortunately again, His Highness as usual refused to abide by this decision of the ARGM, and this has heightened the tension between the Igwe and the town union and by extension the entire who's who in Nnobi Community who see this breach as an affront to the entire community.

7. The Igwe Nnobi also deliberately refused to abide by the ARGM resolution in the case of **Ichie Ugoabata Oguejiofor.** The ichie was unnecessarily targeted and his Ichieship terminated in the most crude and shrewd manner because he joined some other Ichies from Ebenesi Quarter to demand that the office of the Secretary of the Igwe in Council be given back to Ebenesi, whose right it was. When the Igwe refused to give in to their request, the entire Ichies from Ebenesi decided to withdraw en masse from participating in the Igwe in Council affairs.

It was during the impasse that **Ichie Linus Ezenwa** died and the Ichies from Ebenesi decided that they will not accompany the Igwe to the funeral. So they sent **Ichie Ugoabata** to go to **Late Ichie Linus Ezenwa** family to inform them they are not coming with the Igwe, so they should keep aside their share of the entertainment. The Igwe later wrote Ichie Ugoabata with his personal letter headed paper asking him to explain the circumstances surrounding his going to the late Ichie Linus Ezenwa's house.

Thereafter, the Igwe informed Ichie Ugoabata Ogujiofor that his Ichieship has been terminated. The other Council members protested because the issue was never discussed in Council, but the Igwe remained adamant. Ichie Ugoabata then appealed to the NWO protesting his wrongful termination and his case was discussed at the **ARGM 31st December, 2022** and it was agreed that he was wrongfully terminated. The ARGM also decided he be recalled unconditionally. However, the Igwe once again refused to abide by that decision and this has heightened the tension in the community especially from his Ebenesi brothers.

8. The next breach is that **Section 1** of the Nnobi Town Constitution states that **subject to the Constitution of the Federal Republic of Nigeria, the Laws of Anambra State and the Bye-Laws of Idemili South Local Government Area, this constitution is binding on all authorities and persons, both indigenes and non-indigenes in Nnobi.** Accordingly, the Nnobi Town Constitution is superior to the Bye-Laws of the Igwe-in-Council. I want to inform the Hon. Commissioner that in violation of the provision of this **Section 1 of the Nnobi Town**

Constitution and the **Section 11** of the **Anambra State Traditional Rulers' Law**, HRH. Igwe Nick Obi has placed the Igwe in Council Bye Law over and above the Anambra Traditional Rulers' Law and the Nnobi Town Constitution, and this is also causing so much tension in the community, and if this issue is not addressed and the superiority of the Anambra State Laws and Nnobi Town Constitution reestablished, the tension the breach is creating may lead to a burst any moment from now.

9. **Section 15** of the Anambra State Traditional Rulers' Law prescribed the functions of a traditional ruler of any Community. There is no section in the entire body of law where a traditional ruler is empowered to interfere in the constitution making process of his Community. In Nnobi, it has been the duty of the Central Executive Committee of the N.W.O., the Annual Representative General Meeting and the Quadrennial Meeting of Nnobi People all headed by the PG that is saddled with the responsibility of mobilizing Nnobi people, and accepting nominations from the three (3) Quarters to amend/review the Nnobi Town Constitution whenever the need arose. In 2019, the Late Dr. Edokobi the President General and head of the CEC of the Nnobi Welfare Organization initiated the process of amendment/review of the town constitution.

However, it failed to seek approval from the Anambra State Government as stated in **Section 12** and **13(2)** of the Anambra State Traditional Rulers Law. In the course of the amendment/review, the President General of the town union died and his deputy **Chief Felix Onwuka** who is from a different quarter manipulatively took over as President General contrary to Section 60 of our extant constitution.

10. Thereafter, the Igwe and Chief Onwuka began to manipulate the constitution making process. Both of them in concert with the Chairman of the Constitution amendment/review Committee, **Barr. Isaac Ezenwelu** inserted sections which sought to make the Igwe highest authority in the town. It was at this point that **Chief Chris Ezeani**, the Secretary of the Constitution amendment/review Committee decided that he will not play along, and he was thereafter sidetracked. During the ARGM of 31st December, 2019, the public hearing of that Constitution was postponed until February or March of the following year. The Igwe in his desperation went ahead and printed the document with his own money totalling **N250,000 (Two Hundred and Fifty Thousand Naira Only)** without the prior approval of the Central Executive Committee of the Nnobi Welfare Organization which he intended to force on the Community.

The Igwe also went ahead to force an unlawful government of Mr. Felix Onwuka on Ndi Nnobi which was stoutly resisted. However, when the Igwe could not achieve his aim, the Anambra State Government set up a Caretaker Committee due to several complaints and threats of possible breakdown of law and order received from several citizens and well meaning organizations in Nnobi.

At the presentation of the doctored constitution at the 2020 ARGM of the N.W.O., the Nnobi people overwhelmingly rejected the 2019 Constitution. Again at the 2021 and 2022 ARGMs, the Nnobi people rejected the 2019 Constitution thereby aborting the entire Constitution amendment/review process. It was at the same 2022 ARGM that Nnobi people decided to embark on another journey in its constitution amendment/review process and the community decided that this time around, we will follow the roadmap as stated in the traditional rulers law, the community also resolved that the entire amendment/review process will be very transparent to avoid manipulation.

11. It was in this vein that the N.W.O. wrote and got the government approval, the N.W.O. is also preparing to submit the final draft Constitution to the Ministry for perusal and approval before it proceeds to print the Nnobi Town Constitution 2023 (Revised). However, it is important to inform Your Excellency that our Igwe has on so many public gathering denigrated the constitution review process; he has also cast aspersion on the person and office of the Honourable Commissioner for Local Government, Chieftancy and Community Affairs for approving the request for amendment/review of Nnobi Town Constitution 2011 instead of accepting the 2019 Constitution.

The Igwe has boasted that he will not sign the Constitution even after the Honourable Commissioner must have perused and approved the Constitution, an action which is tantamount to open confrontation with the Anambra State Government which he serves as a public servant. The Igwe's action in challenging the amendment/review of the Nnobi Town Constitution has only helped to polarize the community with the two (2) groups spoiling for a showdown.

12. Another area where the Igwe has meddled with the role of the N.W.O. and breached the Nnobi Town Constitution has to do with the organization of Asha Olu Festival. **Section 189(3) of the 2011 Nnobi Town Constitution, and the 2013 and 2014 amendments** gave specific roles to be performed by the NWO and the Igwe-in-Council in the celebration of **Asha-Olu Festival**.

Section 15(c) of the Anambra State Traditional Rulers' Law was specific when it stated that one of the functions of the Traditional Ruler was to preside at traditional festivals, **but not to hijack or take over traditional festivals especially when our constitution has provided specific roles to be performed by the Igwe-in-Council.** However, the Igwe Nnobi has gone against these well laid down legal and constitutional provisions.

The Igwe Nnobi continues to appropriate to himself the sponsorship grant from the **MTN** for Asha-Olu in spite of the provision of **Section 90 (5)** of the 2014 Amendment to the 2011 Constitution. The Section provides that any individual or group in Nnobi that receives any funds on behalf of Nnobi shall immediately pay the funds into the official account of the Nnobi Welfare Organization before any disbursement as may be directed by the Central Executive Committee of the Nnobi Welfare Organization. Since the year 2020 till date, the Igwe Nnobi has been receiving **N1,500,000** MTN Asha-Olu Grant on behalf of Ndi Nnobi and appropriating same to himself without paying same into the common fund of Ndi Nnobi. The Igwe gave himself new roles which is alien to our Constitution and this has been brewing crisis in the Community.

- 13.** Another area the Igwe Nnobi has violated the town Constitution has to do with the organization and sharing of the proceeds of the ofala festivals. The Igwe Nnobi blatantly refused to consult with the N.W.O. in the planning and execution of the Ofala festival which held on **1st January, 2023** in spite of bitter complaints by the N.W.O. Instead, the Crown unilaterally and independently set up the Ofala Committee and requested the N.W.O. to liaise with the Committee. This was a clear violation of **Sections 138 and 142** of the 2011 Constitution as well as **Section 15 (c) (n)** of the Traditional Rulers' Law. The ofala festival is the responsibility of Nnobi Community. The Igwe Nnobi blatantly violated **Section 108(3)** of the Nnobi Town Constitution, 2011 when he decided to appropriate only to himself all the proceeds of the **1st January 2023, Ofala festival.** This Section also makes provision for the sharing formula of the proceeds, cash and materials, of the Nnobi Ofala Festival between the Nnobi Welfare Organization, the Igwe-in-Council and the Igwe Nnobi. This breach has brought sharp division in the Community.
- 14.** The Igwe has also refused to abide by **Section 15(e)** of the Anambra State Traditional Rulers' Law which charged all recognized traditional rulers to take steps to reconcile disputing parties in their Community, while

Section 15 (j) charged them to promote stability and peace in their Community. In our case, the PG and all well meaning Ndi Nnobi have been calling on the Igwe to wade into the perennial Ajo Ofia Idemili land dispute between Ebenesi, Eziora and Awuda. The Igwe has on different occasions been asked to take necessary steps to address the numerous divisive issues that are negatively affecting Nnobi Community, but instead the Igwe Nnobi has been accused to be the one who is indirectly fuelling the crises and taking sides in the matters, thereby causing tension in the Community to permanently be on the rise.

15. The Igwe has also done everything to erase the impeccable legacy of his predecessor, **Late Igwe Edmund Ezeokoli II**. When the wife of his predecessor died, the Igwe refused to pay the traditional condolence visit. The act has pitched the Igwe not only against the family of his predecessor but the entire Ngo Quarter where his predecessor hailed from. More worrisome, is the fact the Igwe has surreptitiously been making attempts to withdraw traditional titles deservedly awarded by his predecessor to worthy Nnobi sons by his predecessor.

Those affected by this insensitive and ill- thought out decision include **Prof. Ambassador Jerry Ugokwe** who was bestowed with the Special Title of the **Ikemba Nnobi**. It is important to note that **Prof. Ugokwe** served Nigeria as a two (2) time Member of the House of Representatives. The Igwe stripped him of his title in his typical personal vendetta manner because he lost the PDP ticket to **Prof. Ugokwe** sometime in 1999, and he cannot bear the shame of being defeated by a man who was by then a novice in politics. So he decided to pay **Prof. Ugokwe** back when he felt he had the opportunity. Even though Prof. Ugokwe called and reminded him that the title was bestowed on him by Late Igwe Edmund Ezeokoli since the early 2000, the Igwe still went ahead to bestow the same title on **Chief Emeka Hamilton Ezeonu** thereby creating bad blood between Nnobi two Nnobi citizens and their admirers.

When the Igwe was informed by the Honourable Commissioner of Local Government to come to Awka so that the issue will be amicably resolved, he gave an excuse that he had just lost his wife, but surprisingly the very next day, he was at the **Anambra Truth, Justice and Peace Commission** Complex in Awka where he had gone to lay a complaint against the President General and other executive members of the NWO. When he returned to the village, he was boasting to all who gave him ears that he will never report to the office of the Honourable Commissioner because it was the Commissioner who gave approval for the

amendment/review of the 2011 Constitution instead of accepting his 2019 Constitution.

16. It would be recalled that **Prof. Jerry Ugokwe** was not the first person the Igwe has humiliated by undeservedly and unjustly stripping him of his traditional title. The first was **Chief Dave Aniezu**, and sad to note, both Prof. Ugokwe, Chief Dave Aniezu and the Late Igwe Edmund Ezeokoli are all from the same Ngo Quarter. While he is busy stripping eminent sons of Ngo of their titles, he is on the other hand awarding illustrious sons from his own Awuda Quarter with new titles. So most people from Ngo are crying blue murder and spoiling for a showdown.
17. Part of what is fuelling the crises about giving of titles in Nnobi Community is the refusal of the Igwe to consult with the PG and the CEC about the persons to be conferred with the titles in good time and to disclose the name(s) of the titles to be bestowed on them to enable the Town Union run proper background checks to ensure the title name had not earlier been bestowed upon any other living individual in or outside Nnobi. But the Igwe Nnobi will not do it. This issue pitched him against the PG and the CEC during the events leading to the last Ofala of **1st January, 2023** when despite all entreaties from well placed individuals in the Community, he was adamant to consult with the town union government on those to be conferred with the titles, their title names and signing of their Certificates with the PG and the Secretary General in line with the decisions of the ARGM, the highest authority in Nnobi.
18. The same scenario played out in the case of the title of **Ikemba Nnobi** conferred on **Chief Hamilton Emeka Ezeonu** when the PG was only informed of his conferment two days to the event without being told of the name of the title to be conferred on him. Even when the question was posed during the CEC **September 2023** Meeting, the PG was embarrassed, but was prevailed upon by critical stakeholders to screen the conferee even in his absence and to give him expeditious passage in order not to create a negative impression in the Community that the PG was always at loggerheads with the Igwe. Today, that effort to always please the Igwe and to have his way in all things fair or foul, has backlashed and brought the Igwe into a deep mess which is trying to tear the Nnobi Community into pieces.
19. **Sections 34 & 114 (5)** of the 2011 Constitution states unequivocally that the Igwe Nnobi **shall** address Nnobi people during the **Annual Representative General Meeting (ARGM)** and the **Quadrennial**

Conference of Nnobi People. It is common knowledge that **"shall"** is mandatory. However, the Igwe Nnobi was absent at the 2021 and 2022 ARGM. He neither sent a representative nor addressed Ndi Nnobi during the said Meeting. He also never sent in an apology letter for **obviously failing to perform such a serious constitutionally assigned function.**

It was also sad to observe that Nnobi People were to hold an election for N.W.O. officers under the supervision of the ANSG and ASATU in the 2021 edition. Yet HRH. Igwe Nnobi abdicated his responsibility and decided to absent himself. Instead, after the President General was sworn in and took the oath of office, the Igwe Nnobi turned around and demanded that the PG should come to his palace in order for the Igwe to swear him in the second time, even when there was no constitutional provision stating that it was the responsibility of the Igwe Nnobi to administer the oath of office on the PG. The refusal of the PG to accede to the Igwe's decision was the take off point in the near frosty working relationship between the Igwe and the PG.

20. Ever since, the Igwe Nnobi has been using any available occasion to humiliate the office of the PG in official outings or functions involving the Igwe and the PG, and would always feign ignorance of the presence of the PG to the annoyance of Ndi Nnobi. The Igwe even recognizes the Woman Leader in Nnobi in official functions before the PG of Nnobi.
21. The Igwe Nnobi has serially been violating the Nnobi Town Constitution, 2011 concerning **Protocols** in Nnobi Community. **Section 194 (4)** of the Constitution is very clear on the order of hierarchy in Nnobi Community. The PG is **number 3** on the list. But notwithstanding, in every official gathering, the Igwe Nnobi gives the PG the last colanut after recognizing all other person's on the protocol list. The Igwe Nnobi even gives Ndi Ichie the colanut and recognizes them even before the Chairmen of the quarters from where the Ichie comes from. How on earth can a part be greater than the whole?

This is a confirmation of his scheming and belief that the Igwe-in-Council and its byelaws are superior to the town Union government and the Constitution. Even on one occasion at his Palace, the Igwe gave colanut first to someone from Ifite village in Ebenesi quarter who is a special title holder before giving to the PG who comes from Umuona village in the same Ebenesi. In the order of seniority, Umuona village is the first in the whole of Nnobi. In Ebenesi too, Umuona village is the first in seniority, while Ifite

village is the third. Yet Igwe Nnobi is the Chief custodian of culture and tradition in Nnobi Community. What an irony!

22. The Igwe Nnobi stops at nothing in disgracing and humiliating the PG. At the beginning of the **2023 Asha-Olu festival** on **27th September, 2023** at his Palace, the Igwe Nnobi completely feigned ignorance of the presence of the PG seated directly opposite him, and carefully ignored to recognize his presence or offer him kolanut until he was prevailed upon by those present to recognize and offer kolanut to the PG. The same incident played out later same day at the **Aho square** where the Igwe 's humiliation of the PG was so noticeable that out of public displeasure and eyesore, it took the Igwe's Palace Secretary to whisper to his ears to recognize and present kolanut to the PG.
23. Then on **26th October, 2023** the Commissioner of Police and the DPO Nnobi arrested, handcuffed and detained the Sec. Gen., the PRO and the Provost, three (3) key officers of the town union on the orders of the Igwe. The PG was also constructively detained between 8am and 7.30pm when he was not allowed to leave the premises of the Police Station. The offence of these officers was that they were performing a constitutional task duly assigned by the CEC of the N.W.O. to resolve the leadership crisis at the Afor Nnobi Market Traders' Association. The PG had also written the **Assistant Inspector-General of Police (AIG, Zone 13)** requesting him to keep in view the Petition written by the Chairman of the market, **Chief Ezeoke Maduabuchi**, since the PG and his officers have waded into the matter. The Igwe Nnobi has just lost our Queen mother to the cold hands of death and the PG saw no need to bother him over issues concerning the crisis in the market since the Central Executive Committee of the N.W.O. already mandated the officers to handle the crisis.

Surprisingly, the Igwe had written the police authorities and alleged that these town union officers were about to hold a meeting with Afor Nnobi Traders' Association which he claimed would lead to breakdown of law and order.

It is important to note that the Igwe as the Chairman of the **Nnobi Security Supervisory Committee**, the **PG as Secretary** and the DPO as member failed and neglected to summon a security meeting to resolve any perceived issue between the PG and himself before petitioning and ordering the arrest of the PG. But how could a meeting at the town hall lead to a breakdown of law and order?

Even though no meeting was going on when the Police arrived, but they told the town union officers that they had order from the Igwe to arrest and detain them. They accused them of keeping dangerous weapons in the Town Hall, so in the name of search for the dangerous weapons, the Police forcefully broke some of the offices that were locked and carted away some personal and town union property that worth several thousands of Naira.

These three (3) officers were traumatized, beaten and detained at the Divisional Police Station at Nnobi for no good reason from morning till late in the evening when they were finally released on bail and asked to report back the next day to the Commissioner of Police in Awka. Their ordeal continued from the morning until late in the evening of the next day.

24. As if the events of **26th and 27th October, 2023** at the Police Station in Nnobi and Awka were not enough, again on **2nd November, 2023**, the Igwe Nnobi dragged the PG and his officers before the **Truth, Justice and Peace Commission, Awka** alleging unprintable allegations against the PG and other officers. The Igwe attended the session personally at a time the crown and Ndi Nnobi are mourning the death of our well beloved queen mother. Even though he refused to report to the Ministry of Local Government to have an interview with the Honourable Commissioner, he found time to attend the Truth Commission. The acts and omissions of the Igwe Nnobi is seriously putting the life of the PG and other officers of the town union at risk at a time the cases of unknown gunmen are on the rise, while simultaneously negatively affecting the development of Nnobi Community.
25. For nearly **six (6) months** now, there had been rumours and boastings especially from the quarter where the Igwe hails from that the tenure of the PG and other officers would ~~expire~~ this year **31st December, 2023**, which rumour was credited to the Igwe. The PG approached the Igwe to find out if he said such, and the Igwe confirmed he said so.
26. Your Excellency, recall that the PG and his executive were elected and sworn into office on **31st December, 2021** and given the **Certificate of Recognition dated 13th January, 2023** for a **four (4) year** tenure that will run out on **31st December, 2025** in line with **Section 62** of the town Constitution, 2011. In spite of this very clear provisions, the Igwe Nnobi continues to deceive unwary and gullible Ndi Nnobi that the present tenure of the PG included the time spent in office by the **Nnobi Caretaker Committee** between **3rd July, 2020 and 31st December, 2021**, and also the period between **31st December, 2019 and 29th June, 2020**

when the illegal government of **Mr. Felix Onwuka** was sacked by the Anambra State Government.

This evil seed which the Igwe Nnobi has planted is fast gaining traction, and the whole Community is now spoiling for a show down depending on which side of the political divide one is in the Community. Meanwhile, the recent travails of the PG including his recent arrest and humiliation on the orders of the Igwe are all aimed at blackmailing arm-twisting him in order to force him to resign.

27. It is in view of the aforementioned that the CEC of the N.W.O. is calling for an **Emergency Representative General Meeting** on the **18th November, 2023** in order to discuss and decide on the actions and inactions of **HRH. Igwe Nick Obi (Igwe of Nnobi)**.
28. Sir, the town union will keep you adequately informed of the decisions arrived at the meeting. In the interim Sir, I humbly request that you use your good office to call **HRH. Igwe Nick Obi** to order as his actions as his actions are deeply hurting his people and fuelling tensions and divisiveness in the Nnobi Community.

Please accept the assurances of my highest regards!

Sincerely Yours,



BARR. OKPALA DOMINIC SAVIO

PG NNOBI.

Cc.

1. **HRH. Igwe (Engr.) Nick M. Obi**
2. **The Isi-Ana Nnobi**
3. **The Okpala Nnobi**
4. **The Chairman, Ebenesi Quarter**
5. **The Chairman, Ngo Quarter**
6. **The Chairman, Awuda Quarter**
7. **The Igwe-in-Council**
8. **The Transition Chairman, Idemili South L.G.A.**
9. **The National President, Nze na Ozo**
10. **The Chairman, Federation of Age Grades**
11. **The Chairman, Ward Leaders**
12. **The Youth Leader, Nnobi**
13. **The Woman Leader, Nnobi**
14. **The President, Abalukwu Elites' Forum**
15. *National President, ASTU*
16. *Commissioner of Police*
17. *Hon. Commissioner, Home Affairs*